



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants: Jackson et al.
Serial No.: 10/073,657
Filed: February 11, 2002
For: TAMPON APPLICATOR WITH TAPED FINGER GRIP
Examiner: D. Ruhl
Art Unit: 3761

[Handwritten signature]
78-7

Attorney Docket No.: 460.1754USX
Customer No.: 27623

Mail Stop Non-Fee Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

AMENDMENT

RECEIVED
JUL 02 2003
TECHNOLOGY CENTER R3700

Dear Sir:

In response to the Office Action mailed on March 21, 2003, please amend the above-identified application as set forth below.

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3761

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s): Jackson et al.
Serial No.: 10/073,657
For: TAMPON APPLICATOR WITH TAPED FINGER GRIP
Filed: February 11, 2002
Examiner: D. Ruhl
Art Unit: 3761
Confirmation No.: 9082
Customer No.: 27623

Attorney Docket No.: 460.1754USX

**MAIL STOP NON-FEE AMENDMENT
COMMISSIONER FOR PATENTS
P.O. BOX 1450
ALEXANDRIA, VA 22313-1450**

RECEIVED
JUL 02 2003
TECHNOLOGY CENTER R3700

Dear Sir:

AMENDMENT TRANSMITTAL FORM

Transmitted herewith is an Amendment in the above-identified application.

Petition for extension of time pursuant to 37 C.F.R. §§ 1.136 and 1.137 is hereby made if, and to the extent, required. The fee for this extension of time is calculated to be \$_____ to extend the time for filing this response until _____.

The fee for any change in number of claims has been calculated as shown below.

CLAIMS AS AMENDED						
	Claims Remaining After Amendment		Highest Number Previously Paid	Present Extra	Rate	
Total Claims	20	Minus	20	0	x \$18.00	\$
Independent Claims	1	Minus	3	0	x \$84.00	\$
MULTIPLE DEPENDENT CLAIM FEE					x \$280.00 = \$	
TOTAL FEE FOR CLAIM CHANGES					\$0.00	
1/2 FILING FEE FOR SMALL ENTITY					\$N/A	

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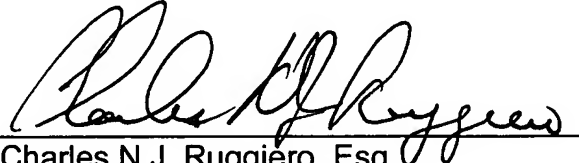
The total fee for this amendment, including claim changes (\$0) and any extension of time (\$ 0) is calculated to be \$ 0.00.

 A check in the amount of \$ 0.00 is attached.

X The Commissioner is hereby authorized to charge any additional fees under 37 C.F.R. §§1.16 and 1.17 which may be required with this communication or during the entire pendency of the application, or credit any overpayment, to **Deposit Account No. 01-0467**. A duplicate copy of this Form is enclosed.

June 23, 2003

Date



Charles N.J. Ruggiero, Esq.

Attorney for Applicant(s)

Reg. No. 28,468

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CERTIFICATE OF MAILING

I HEREBY CERTIFY THAT THIS CORRESPONDENCE IS BEING DEPOSITED WITH THE U.S. POSTAL SERVICE AS FIRST CLASS MAIL IN AN ENVELOPE ADDRESSED TO: MAIL STOP NON-FEE AMENDMENT, COMMISSIONER FOR PATENTS, P.O. BOX 1450, ALEXANDRIA, VIRGINIA 22313-1450 ON JUNE 23, 2003.

Mary R. Charles

NAME



SIGNATURE

6/23/03

DATE

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